

# **CHORLEYWOOD PARISH COUNCIL**

**South Lodge, Rickmansworth Road**

**12<sup>th</sup> April 2010**

**NOTICE IS HEREBY GIVEN that the next meeting of the Parish Council will be held in the Council Chamber, South Lodge, Rickmansworth Road, on Tuesday 27<sup>th</sup> April 2010, commencing at 8.00pm and you are hereby summoned to attend:**

**Yvonne Merritt**  
**Clerk of the Council**

**There will be provision for the receipt of representations, if any, from the parishioners at the commencement of the meeting under item 1 on the Agenda.**

## **AGENDA**

**1. PUBLIC FORUM**

**2. REPRESENTATIONS FROM DISTRICT AND COUNTY COUNCILLORS**

**Enc**

To consider the attached report

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF INTEREST**

To note any declarations of interest by any members.

**5. APPROVAL OF MINUTES**

**Enc**

If so resolved, to approve the minutes of the meeting dated 2<sup>nd</sup> February 2010.

**6. MATTERS ARISING FROM THE PREVIOUS MEETING**

To update any items that may be raised arising from the Minutes of the meeting of 2<sup>nd</sup> February 2010.

**7. CHAIRMAN'S ANNOUNCEMENTS**

**8. QUESTIONS UNDER STANDING ORDER 9.**

To receive any questions under standing order 9 to the Chairman or Clerk concerning the business of the Council – None Received.

**9. COMMITTEE REPORTS**

**Enc**

To present the reports from the following committees:

<u>Committee</u>	<u>Date of Meeting</u>
Planning	26 <sup>th</sup> January 2010 (previously circulated)
Cricket Club Advisory Committee	10 <sup>th</sup> February 2010
Planning (5 <sup>th</sup> January 2010)	16 <sup>th</sup> February 2010 (previously circulated)
Open Spaces	2 <sup>nd</sup> March 2010
Chorleywood Village Halls Trust	9 <sup>th</sup> March 2010
Planning	9 <sup>th</sup> March 2010 (previously circulated)
Policy & Resources	16 <sup>th</sup> March 2010
Planning	30 <sup>th</sup> March 2010 (previously circulated)

**10. ACCOUNTS FOR PAYMENT**

**Enc**

To authorise the schedules of payments (Parish Council Account and Village Halls Account) and to note the expenditure from Credit Card Transactions.

**11. PEER MENTORING**

To consider the Research Report Evaluation of the Peer Mentoring Programme, this was circulated under separate cover.

**12. PURCHASE OF NEW TRACTOR**

**Enc**

To approve the contractor who will supply the new Kubota Tractor

**13. RESTORATION AND REPAIR OF COUNCIL CHAMBER CHAIRS**

**Enc**

To consider the attached report

**14. OFFICE OF CHAIRPERSON**

**Enc**

To consider the report by Cllr Morris on the terms of reference for the office of Chairman.

**15. CLOSE**