



## **CHORLEYWOOD PARISH COUNCIL**

**NOTICE IS HEREBY GIVEN** that the next meeting of the Parish Council will be held at  
The Common Room, War Memorial Hall, Common Road, Chorleywood WD3 5LN  
on Tuesday 27<sup>th</sup> March 2018, commencing at 7.30pm and you are hereby summoned to  
attend:

19<sup>th</sup> March 2018

**Yvonne Merritt**  
**Clerk of the Council**

There will be provision for the receipt of representations, if any, from the parishioners at the commencement of the meeting under item 1 on the Agenda.

### **AGENDA**

**1. PUBLIC FORUM**

**2. REPRESENTATIONS FROM DISTRICT AND COUNTY COUNCILLORS**

To consider any reports received

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF INTEREST AND DISPENSATION**

To receive declarations of interest from Councillors on items on the agenda  
To receive written requests for dispensation for declarable interests  
To grant any requests for dispensation as appropriate

**6. APPROVAL OF MINUTES**

Enc

If so resolved, to approve the minutes the Full Council Meeting 6<sup>th</sup> February 2018

**5. MATTERS ARISING FROM THE PREVIOUS MEETING**

To update any items that may be raised arising from the Minutes of the meeting dated 6<sup>th</sup> February 2018.

**8. CHAIR'S ANNOUNCEMENTS**

**9. QUESTIONS UNDER STANDING ORDER 9**

To receive any questions under Standing Order 9 to the Chairman or Clerk concerning the business of the Council.- None received

**10. CLERKS REPORT**

**Enc**

To consider the attached report

**11. COMMITTEE MINUTES**

**Enc**

To receive the minutes from the following committees and to consider any recommendations therein.

**Date of Meeting**

Neighbourhood Development Plan  
Planning (previously circulated)  
Open Spaces  
Village Halls Trust  
Policy and Resources

7<sup>th</sup> February 2018  
27<sup>th</sup> February 2018  
6<sup>th</sup> March 2018  
13<sup>th</sup> March 2018  
20<sup>th</sup> March 2018

**12. ACCOUNTS FOR PAYMENT**

**Enc**

To authorise the schedules of payments (Parish Council Account and Village Halls Account).

**13. DRAFT COUNCIL CONSTITUTION**

**Enc**

To approve the Council Constitution

**14. ADOPTION OF BT PHONE BOX**

**Enc**

To consider the attached report

**15. CLOSE**