

CHORLEYWOOD PARISH COUNCIL

OPEN SPACES COMMITTEE MEETING

TUESDAY 20TH SEPTEMBER 2016

SOUTH LODGE, RICKMANSWORTH ROAD, CHORLEYWOOD AT 7.30 PM

Notice is hereby given that there will be a meeting of the **Open Spaces Committee** for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend:

13th September 2016

Yvonne Merritt
Clerk of the Council

MEMBERSHIP

Chairman: Tony Edwards

Councillors: Jo Clark
Barbara Dickens
Raj Khiroya
Jill Leeming
Alison Preedy
Steve Watkins (ex officio)
Jane White (ex officio)
Sarah Wright

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

3. APPROVAL OF MINUTES

Enc

If so resolved, to confirm the Minutes of the Open Spaces Committee held on 19th July 2016.

4. MATTERS ARISING FROM THE MINUTES

To update any items that may be raised arising from the minutes of the Open Spaces Committee held on 19th July 2016 which will not be covered in the course of this agenda.

5. FINANCIAL COMPARISON STATEMENT 2016/17

Enc

To consider the attached report

6. OPEN SPACES OFFICERS REPORT

Enc

To consider the attached report.

ALLOTMENTS

7. OCCUPATION

To note the occupation of the allotment sites as follows:-

The Swillett - 41 half plots
 6 full plots
 2 half plots available to re- let

Copmans Wick - 45 half plots
 9 full plots
 11 half plots available to re-let

Dog Kennel Lane - 15 half plots
 26 full plots
 5 half plots available to re-let
 2 full plots available to re-let

8. WAITING LISTS

To note the number of people waiting for allotments is 0 at 13.9.2016

LAWN CEMETERY

9. INTERMENTS

To note that since the last meeting there have been the following number of interments in the Lawn Cemetery.

SECTION	FULL BURIAL	ASHES
A	0	0
B	0	0
C	0	2
D	3	2
E	0	0
TOTAL	3	4

COMMON AND GROVEWOOD

10. LITTER AND DOG BINS

Enc

To consider the attached report

11. BT FIBRE CABINET

Enc

To consider the attached report.

12. WINTER WORKS PROGRAMME

To consider the report to follow

13. NATURE TRAIL

To receive a presentation on the Nature Trail

14. FOUR YEAR VISION

To consider updates and priorities for the Four Year Vision
(previously circulated)

GENERAL

15. HEALTH & SAFETY REPORT

To receive a verbal update.

16. CLOSURE